## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new non-provisional applications under 37 CFR 1.53(b))

Check Box, if applicable [ ] Duplicate

First Named Inventor or Application Identifier

Yukihiko MINAMIDA, Masayoshi IMANAKA and Kojiro TANAKA

031206

Express Mail Label No.

Attorney Docket No.

APPLICATION ELEMENTS FOR:

SOLVENT-FREE MOISTURE-CURABLE HOT MELT

URETHANE RESIN COMPOSITION

ADDRESS TO:

Commissioner for Patents

MAIL STOP BOX PATENT APPLICATIONS

**Total Pages** 

P.O. Box 1450

Alexandria, VA. 22313-1450

| 1. [XX] | Fee Transmittal Form (Incorporated within this form)    |
|---------|---|
|         | (Submit an original and a duplicate for fee processing) |

2. [XX] Specification

Total Pages [23]

3. [XX] Drawing(s) (35 USC 113)

Total Sheets [0]

4. [XX] Oath or Declaration

Total Pages [2]

- a. [XX] Newly executed (original)
- Copy from prior application (37 CFR 1.63(d))

(for continuation/divisional with Box 17 completed).

Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b)

5. Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

- Microfiche Computer Program (Appendix)
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - Computer Readable Copy
  - Paper Copy (identical to computer copy)
  - 1 Statement Verifying identity of above copies

#### ACCOMPANYING APPLICATION PARTS

- 8. [XX] Assignment Papers (cover sheet and document(s)) to: DAINIPPON INK AND CHEMICALS, INC., Tokyo, Japan. Please publish the assignee data with the application.
- 37 CFR 3.73(b) Statement (when there is an assignee)

[XX] Power of Attorney

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] English translation Document (if applicable)

10. [

Attorney Docket No. 031206

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| 11. [XX] Information Disclosure Sta  | atement [1]  | Copy of IDS Citation | s (1 reference) | w/PTO-1449                |  |  |  |  |
|--|--------------|----------------------|-----------------|---------------------------|--|--|--|--|
| 12. [ ] Preliminary Amendment  |              |                      |                 |                           |  |  |  |  |
| 13. [XX] Return Receipt Postcard (MPEP 503)  |              |                      |                 |                           |  |  |  |  |
| 14. [ ] Small Entity Status is claimed.  |              |                      |                 |                           |  |  |  |  |
| 15. [XX] Claim for Convention Priority [ ] Certified copy of Priority Document a. Priority of <u>Japanese</u> application no. <u>2002-282885</u> filed on <u>September 27, 2002</u> is claimed under 35 USC 119. |              |                      |                 |                           |  |  |  |  |
| 16. [ ] Other  |              |                      |                 |                           |  |  |  |  |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  [ ] Continuation [ ] Division [ ] Continuation-in-part (CIP) of prior application no                               |              |                      |                 |                           |  |  |  |  |
| FEE TRANSMITTAL The filing fee is calculated below   | Number Filed | Number Extra         | Rate            | Basic Fee <b>\$750.00</b> |  |  |  |  |
| Total Claims   | 4 - 20       |                      | x \$18.00       |                           |  |  |  |  |
| Independent Claims   | 1 - 3        |                      | x \$84.00       |                           |  |  |  |  |
| Multiple Dependent Claims  |              |                      |                 |                           |  |  |  |  |
| Filing Fee   | \$750.00     |                      |                 |                           |  |  |  |  |
| Reduction by 1/2 for small entity  |              |                      |                 |                           |  |  |  |  |
| Fee for recording enclosed Assignment  | \$40.00      | \$ 40.00             |                 |                           |  |  |  |  |
| TOTAL  | \$790.00     |                      |                 |                           |  |  |  |  |

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| [XX] | A check in the amount of $\frac{\$790.00}{\$790.00}$ is enclosed to cover the filing fee of $\frac{\$750.00}{\$750.00}$ |  |
|------|---|--|
|      | and the assignment recordation fee of \$40.00.  |  |
|      |   |  |

[ ] Please charge our Deposit Account No. 01-2340 in the total amount of \_\_\_\_\_\_ to cover the filing fee and the \_\_\_\_\_ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340.

### 18. CORRESPONDENCE ADDRESS:

Armstrong, Westerman & Hattori, LLP Suite 1000,1725 K Street, N.W. Washington, D. C. 20006

Tel: (202) 659-2930 Fax: (202) 887-0357

23850
PATENT TRADEMARK OFFICE

Typed or Printed Name

Donald W. Harson

Reg. No. 27,133

Signature

Date:

**September 24, 2003** 

DWH:jaz